1 2 3	DANIEL G. BOGDEN United States Attorney BLAINE T. WELSH Assistant United States Attorney Nevada Bar No. 4790	
4 5 6 7 8 9 10	JUSTIN E. PINGEL Assistant United States Attorney Nevada Bar No. 10186 333 Las Vegas Boulevard South, Suite 5000 Las Vegas, Nevada 89101 Phone: (702)388-6336 Fax: (702)388-6787 Email: justin.pingel@usdoj.gov Attorneys for the United States.	
11	UNITED STATES DISTRICT COURT	
12	DISTRICT OF NEVADA	
13	CITY OF NORTH LAS VEGAS,)
14	Plaintiff,) Case No: 2:11-cv-00944-PMP-PAL
15	V.)
16 17 18	CLARK COUNTY, NEVADA; THE UNITED STATES OF AMERICA, Acting By and Through the Secretary of the Air Force; UNITED STATES DEPARTMENT OF THE AIR FORCE; and MICHAEL B. DONLEY, Secretary of the Air Force,)))))
19 20	Defendants.)))
21		- /
22	UNOPPOSED MOTION FOR EXTENSION OF TIME	
23	(First Request)	
24	Pursuant to Fed. R. Civ. P. 6(b)(1) and Local Rule 6-1, Defendants, the United States	
25	of America, the United States Department of the Air Force, and Michael B. Donley, Secretary	
26	of the Air Force (hereinafter collectively referred	to as the "United States") request that this

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1	Court extend the deadline for the United States to answer, move, or otherwise respond to the	
2	City's First Amended Complaint to be fourteen (14) days after the Court rules on the City's	
3	Motion for Leave to File First Amended Complaint. Additionally, the United States hereby	
4	requests that the Court grant an extension of fourteen (14) days for the United States to	
5	respond to the City's Motion for Leave to File First Amended Complaint (Document No. 62).	
6	Opposition to this motion is currently due on August 25, 2011. The United States' Opposition	
7	would now be due on September 8, 2011.	
8	The primary reason for this request is that the parties are currently in the midst of	
9	settlement discussions and would like to finalize these attempts before moving forward with	
10	litigation. This motion is based upon the attached Memorandum of Points and Authorities.	
11	Respectfully submitted this 19th day of August 2011.	
12	DANIEL G. BOGDEN United States Attorney	
13	Office States Attorney	
14	/s/ Justin E. Pingel JUSTIN E. PINGEL	
15	Assistant United States Attorney	
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MEMORANDUM OF POINTS AND AUTHORITIES

I Introduction and Background

On June 9, 2011, the City of North Las Vegas ("City") sued Clark County, Nevada and the United States (Document No. 1). On August 8, 2011, the City filed its Motion for Leave to File First Amended Complaint (Document No. 62). On August 9, 2011, this Court entered an order that declined to exercise supplemental jurisdiction over Clark County's counterclaims and the City's declaratory judgment action against Clark County (Document No. 63).

In the time since the Court's August 9, 2011 Order declining to exercise jurisdiction over Clark County, the City and the United States have engaged in settlement discussions. Those discussions are ongoing. It would save the time and resources of both this Court and the parties, if the extensions sought herein are granted. It would further be a waste of time and resources to answer the City's currently pending Complaint given the possibility that it will be superseded by an Amended Complaint.

II Good Cause Exists for the Requested Extension

Fed. R. Civ. P. 6(b)(1) provides, in part:

When an act may or must be done within in a specified time, the court may, for good cause, extend the time,

(A) with or without motion or notice if the court acts, or if a request is made, before the original time or its extension expires; . . .

Good cause exists to extend the deadlines requested herein. Allowing the United States additional time to file their Opposition to the City's Motion for Leave to File First Amended Complaint, and subsequently extending the date by which the United States must answer the City's Complaint, will allow the parties to continue settlement discussions and seek a resolution to this matter. This extension will save the time and resources of the Court and the parties.

The United States respectfully submits that these reasons demonstrate good cause and amply support its request that these two deadlines be extended.

1 Ш **Consultation with Opposing Counsel** 2 Counsel for the City does not oppose the requested extension. IV Conclusion 3 4 The United States certifies that this motion is not submitted solely for the purpose of 5 delay or for any other improper purpose. Rather, this Motion is submitted to allow the parties 6 to continue their settlement discussions. For the foregoing reasons, the date by which the 7 United States must oppose the City's Motion for Leave to File First Amended Complaint is 8 extended to September 8, 2011, and the date by which the United States must answer the 9 City's Complaint is extended to fourteen (14) days following this Court's order on the City's 10 Motion for Leave to File First Amended Complaint. 11 Respectfully submitted this 19th day of August 2011. 12 DANIEL G. BOGDEN United States Attorney 13 14 /s/ Justin Pingel JUSTIN E. PINGEL 15 Assistant United States Attorney 16 17 18 IT IS SO ORDERED: 19 Phy m. On 20 UNITED STATES DISTRICT JUDGE/ 21 DATED: August 22, 2011. 22 23 24 25 26

PROOF OF SERVICE 1 2 I, Justin E. Pingel, AUSA, certify that the following individual was served with the UNOPPOSED MOTION FOR EXTENSION OF TIME on this date by the below identified 3 method of service: 4 **Electronic Case Filing** 5 Patrick G. Byrne Richard Gordon Casey G. Perkins 6 Snell & Wilmer 7 3883 Howard Hughes Parkway, Suite 1100 Las Vegas, Nevada 89169 702-784-5201 8 FAX 702-784-5252 pbyrne@swlaw.com; rgordon@swlaw.com; cgperkins@swlaw.com 9 Attorneys for City of North Las Vegas 10 Christopher D. Figgins 11 Laura Rehfeldt Clark County District Attorney's Office Civil Division 12 500 S. Grand Central Pkwy 5th Floor P.O. Box 552215 13 Las Vegas, Nevada 89169 702-455-4761 FAX 702-382-5178 14 christopher.figgins@ccdanv.com; laura.rehfeldt@ccdanv.com 15 Attorneys for Clark County Nevada 16 Matthew J. Christian 17 Alan J. Lefebvre Kolesar & Leatham 18 400 South Rampart Boulevard, Suite 400 3320 West Sahara Avenue, Suite 380 Las Vegas, Nevada 89145 19 702-362-7800 FAX 702-362-9472 mchristian@klnevada.com; alefebvre@klnevada.com 20 21 Attorneys for Clark County Nevada 22 23 DATED this 19th day of August 2011. 24 /s/ Justin Pingel 25 JUSTIN E. PINGEL **Assistant United States Attorney** 26